

# Leading the new administration back to America's coast

- ◆ Making shoreline management a concern for the new administration
- ◆ Persuading the President and Congress to invest in America's coasts
- ◆ Influencing the Corps of Engineers and the resource agencies
- ◆ Mobilizing America's Coastal Majority
- ◆ Understanding the impact of these changes on your community

**March 25-27, 2009**

*Washington Court Hotel, Washington, D.C.*

**Early registration deadline: Feb. 20, 2009**

## Conference objectives

To provide an in-depth look at critical issues affecting beach preservation and management; enhance media relations and lobbying skills; develop an understanding of federal budgeting and appropriations; and provide networking opportunities with Members of Congress, federal officials and beach lovers

## Who should attend?

Policy makers and policy implementers • City and county commissioners • State legislators • City and county managers • Coastal engineers • Coastal geologists • Marine biologists • Departments of Natural Resources staffers • U.S. Army Corps of Engineers staffers • Local and state planners • Coastal property owners • Coastal business owners • Hospitality executives • Environmental agencies • Anyone committed to the future of the coast



Preserving our coastal economy  
**asbpa**  
and ecology since 1926



**Register online at  
[www.asbpa.org](http://www.asbpa.org)**

Pay by credit card, check  
or purchase order.

You can even print an invoice or receipt!

**— REGISTRATION FEES —**

(ALL COSTS IN U.S. DOLLARS)

**— ASBPA members —**

Before Feb. 20 ~ \$335      After Feb. 20 ~ \$385

**— Non-members —**

Before Feb. 20 ~ \$435      After Feb. 20 ~ \$485

**— At the door —**

ASBPA members ~ \$500      Non-members ~ \$600

**SUMMIT SCHEDULE**

— WEDNESDAY AFTERNOON —

General sessions

— THURSDAY —

General sessions

Lobbying on your own

Congressional reception

— FRIDAY MORNING —

General sessions

**Sponsorships available**

A full range of event sponsorships and “Exhibit in a Bag” opportunities are available to showcase your business or services at this annual event.

**— QUESTIONS? —**

**Check on line at [www.asbpa.org](http://www.asbpa.org),  
call (239) 489-2616, fax to (239) 489-9917, e-mail to [exdir@asbpa.org](mailto:exdir@asbpa.org)  
or mail to 5460 Beaujolais Lane, Fort Myers, FL 33919-2704**

REFUNDS: Refunds on conference registrations will be given up to Feb. 22, 2009.

There will be a \$50 processing charge for any refund, which will be made via the same payment method for the original registration.  
NOTE: Prices include conference registration only. Speakers and nominators are responsible for any conference registration costs

**— HOTEL INFORMATION —**

**Washington Court Hotel**

525 New Jersey Avenue N.W., Washington, D.C.

**(202) 628-2100 ~ (800) 321-3010 ~ Fax (202) 879-7918**

The hotel will hold a block of rooms March. 24-26 at a conference rate of \$299 single (\$324 double) per night (rate not available online).

Mention you are attending the ASBPA Summit to receive this special rate.

**Cut-off date for room block: Feb. 20, 2009**

*Room availability subject to change — reservations are on a first-come, first served basis.*