



# *“Working Together: Science & Policy for Resilient Coasts”*

*March 20-22, 2018*

ASAE Conference Center  
1575 I Street NW, Washington, DC

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## *Fact Sheet*

Dates: Tuesday, March 20, 1 p.m. – March 22 noon (Eastern Time)  
ASBPA contact: Derek Brockbank, Executive Director  
(202) 827-4246 ■ [Derek.Brockbank@asbpa.org](mailto:Derek.Brockbank@asbpa.org)  
Kate & Ken Gooderham, Managing Directors  
(239) 489-2616 ■ [managing@asbpa.org](mailto:managing@asbpa.org)  
Online: [www.asbpa.org](http://www.asbpa.org)

**Online registration open at <http://asbpa.org/conferences/>**

## *Program\*\**

**Registration: Tuesday, March 20, 10 a.m.**  
**Plenary sessions: Tuesday, March 20, 1-5 p.m.,  
Wednesday, March 22, 8 a.m. to 11 a.m. ■ Thursday, March 22, 9a.m. to 11:30**  
**Advocacy Meetings: Wednesday, March 21, 1:30 to 4 p.m.**  
**Hill Briefing: Wednesday, March 21, 4-5 p.m.**  
**Coastal Celebration Reception: Wednesday, March 21, 5:30-7:00 p.m.**  
**Closing: Thursday, March 22, noon**  
**Certification Short Course (Project Management): Thursday 1-5 p.m.**  
**Committees**  
**Mark Osler – Advocacy**  
**Brian Caufield – Sponsorship**  
**Jesse Baldwin – Awards**  
**Lee Weishar – Short Course**

Join us for three days of policy, technology and advocacy in Washington, DC.  
Information and program at [www.asbpa.org](http://www.asbpa.org). Draft program available Jan. 22.

\*\*Program, including times, is in draft form and may be modified

## **Advocacy:**

Wednesday afternoon is set aside for targeted advocacy. We will discuss ASBPA's legislative agenda and how to have an effective meeting with your legislator or agency during the sessions. We strongly urge you to schedule advocacy meetings for Wednesday afternoon in advance of your travel.

### **Meetings with Members of Congress or their staff:**

ASBPA has a legislative agenda, and your organization may have some agenda items as well, that need to be discussed with legislators. Please confirm your Representative and Senators using the links below, then contact their offices to set up a meeting for Wednesday afternoon. Members of Congress prioritize meeting with people from their district or state, so be sure to identify yourself as a constituent when you set up the meeting.

Representatives: [www.house.gov](http://www.house.gov) and use the drop-down box to find your Representative  
State's Senators: [www.senate.gov](http://www.senate.gov) and use the drop-down box to find your state

### **Meetings with coastal agencies:**

ASBPA is arranging for a number of advocacy meetings with agencies such as NOAA (NMFS), BOEM, USFWS, FEMA, and USACE. The registration form provides you with opportunity to sign up for one of these meetings. Non-U.S. citizens planning to visit the USACE should contact us for requirements. If you are interested in meeting with another agency, let us know!

## **Short Course:**

ASBPA and Coastal Zone Foundation (CZF) have teamed up together to present a series of short courses as modules for the Certified Coastal Practitioner credential. Thursday, March 22 from 1 p.m. until 5 p.m. CZF will present the Project Management module. Professional development certificates will be awarded to those who successfully complete the module.

**Deadlines: Cancellation with refund: March 14, 2018 (\$50 cancellation fee)**

## **Registration fees before Feb. 20: \$395/member ■ \$495/nonmember**

	ASBPA member	Non-ASBPA member*	Student member	Student non-member*
Until midnight Feb. 20	\$395	\$495	\$75	\$100
After Feb. 20	\$445	\$545	\$75	\$100
At the door (after March 14)	\$495	\$595	\$85	\$110
Short Course	\$75	\$75	\$35	\$35

### **Sponsorships are available...full details at [www.asbpa.org](http://www.asbpa.org)**

Send checks or government purchase orders to ASBPA, 5460 Beaujolais Lane, Fort Myers, FL 33919-2704. To be officially registered, payments must be received by March 14, 2017.

\* Registration fee includes 2018 ASBPA membership.

## **Hotel:**

There is no conference hotel. Conference venue is near to McPherson Square Metro Station (Blue/Orange lines). Nearby hotels include:

*Upscale (4+ star):*

- Sofitel Washington: (202)730-8800 ■ Lafayette Square, 806 15th Street NW
- Grand Hyatt Washington: (202) 582-1234 ■ 1000 H Street NW
- Capital Hilton: (202) 393-1000 ■ 1001 16th St NW
- Crowne Plaza Hamilton: (202) 682-0111 ■ 14th Street & K Street NW

*Mid-range (3+ star):*

- Embassy Suites Washington Convention Center: (202) 857-3388 ■ 900 10<sup>th</sup> Street NW
- AKA White House: (202) 904-2500 ■ 1710 H Street NW
- The Eldon Luxury Suites: (202) 540-5000 ■ 933 L Street NW
- Hilton Garden Inn Washington: DC Downtown: (202) 783-7800 ■ 815 14th St NW
- Hyatt Place White House: (202) 830-1900 ■ 1522 K St NW, Washington

**FIND OUT MORE: Send an email to [managing@asbpa.org](mailto:managing@asbpa.org)  
or call (239) 489-2616 for information.**