



## Resilient Shorelines for Rising Tides

Oct. 30 – Nov. 2, 2018

Galveston Island Convention Center, Galveston, Texas

# Sponsorship Opportunities

Put your organization's name in front of the top decision makers in coastal management nationwide. Support an event focused on coastal science and technology. The ASBPA's National Coastal Conference offers you a unique opportunity for visibility at a wide variety of sponsorship levels.

### EXTRA Benefits to all sponsors/all types

Commitments received before Aug. 19 will ALSO receive enhanced logo placement in the September and October 2018 ASBPA electronic newsletters!

## Sponsorships

### **PLATINUM SPONSOR (\$10,000)**

#### ***Exclusive Luncheon Sponsor***

(Luncheon to be held on **Thursday, Nov. 1, approximately noon.-2:00 p.m.**)

One conference registration

**AND**

One exhibit space (see exhibit form for details) **OR** two additional conference registrations

Inside cover b&w ad in *Shore & Beach* magazine for 1 year (4 issues)

Full-page ad in the conference handbook

An Eblast the week before the conference

Choice of 2 reserved tables by location & 8 luncheon only tickets

Your promotional handouts provided to all registrants

Your logo on ASBPA website with a link to your site

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## **GOLD SPONSOR (\$6,000)**

*Exclusive Welcome Reception (10/31)*

**SOLD – Great Lakes Dredge & Dock Company**

## **SILVER SPONSOR (\$2,500)**

Choice of:

Events: • **SOLD – National Wildlife Federation** ~~Full-Day Short Course (10/30)~~, •

ASBPA Board Meeting Breakfast, • **Callan Marine LTD** ~~Field Trip~~

**SOLD – Moffatt & Nichol** • ~~Awards Presentation~~

After Hours: **SOLD – Taylor Engineering** • ~~Engineers versus Geologists Volleyball~~

~~Game (11/1)~~ • **Student Scholarship**

**SOLD – City of South Padre Island** • ~~Poster Session (10/31)~~

Networking breaks: • Wednesday Afternoon • Thursday Morning

• Thursday Afternoon • Friday Morning

Track sponsor: • **SOLD --USGS** ~~Coastal Structures~~ • Economics & Beach Response

• Regional Studies & Storm Response

• **SOLD – Caterpillar Inc.** ~~Natural Infrastructure & Resilience~~

• RSM • Modeling & Management • **Sold – Crowder Gulf** ~~Beach Operations~~

One conference registration

Eighth-page ad in the conference handbook

Your promotional handouts provided to all registrants

Your logo on ASBPA website with a link to your site

One short course registration (short course only)

Listing on the conference session matrix poster and room session poster (Track Sponsor Only)

4 luncheon-only tickets instead of one conference registration (Awards Sponsor Only)

One field trip registration (field trip only)

Your logo on ASBPA website with a link to your site

## **BRONZE SPONSOR (\$920)**

**1 SOLD – South Coast Engineers**

**1 SOLD -- Neel-Schaffer, Inc.**

**1 SOLD – Applied Technology & Management**

**1 SOLD – Atkins**

**1 SOLD – Partrac GeoMarine, Inc.**

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**1 SOLD -- Dannenbaum Engineering Corporation**  
**1 SOLD – Norfolk Dredging Company**  
**1 SOLD -- Allen Engineering and Science, Inc.**  
**1 SOLD -- Manson Construction Co.**  
**1 SOLD – Weeks Marine, Inc.**  
**1 SOLD – G.E.C. Inc.**  
**1 SOLD – Waterway Surveys & Engineering**  
**1 SOLD – Lee County Visitor & Convention Bureau**  
**1 SOLD – City of Virginia Beach**  
**1 SOLD – GZA**  
**1 SOLD – SWCA Environmental Consultants**  
**1 SOLD – Galveston Island Park Board**  
**1 SOLD – Galveston Island Convention & Visitors Bureau**  
**1 SOLD – Dewberry**  
**1 SOLD – West Galveston Island Property Owners Association**  
**1 SOLD – N.C. Beach, Inlet & Waterway Association**  
**1 SOLD – Beach Tech**

One conference registration and handbook listing  
Your promotional handouts provided to all registrants  
Your logo on ASBPA website with a link to your site

## **Upgrades**

### **HANDBOOK UPGRADE (\$500)**

Increase size of ad by one level (1/8 to 1/4; 1/4 to 1/2; 1/2 to full)

**1 SOLD – Applied Technology & Management**

## **Items**

### **IMPRINTED NOTEPAD HOLDERS (\$3,000)**

**SOLD –Texas Chapter, ASPBA**

### **ASBPA MOBILE (\$2,500)**

**SOLD – Coastal Science & Engineering**

### **IMPRINTED INSULATED LUNCH BAGS (\$3,000)**

**SOLD -- APTIM**

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**IMPRINTED NAMETAG LANYARDS (\$3,000)**  
**SOLD -- HDR**

**IMPRINTED WATER BOTTLE (\$3,000)**  
**SOLD -- APTIM**

**WI FI PROVIDER (\$2,500)**  
**SOLD -- AECOM**

**CONFERENCE AUDIO-VISUAL SPONSOR (\$1,600)**  
**SOLD – Dune Doctors**

**CONFERENCE HANDBOOK ADVERTISER (\$1,200)**

**1 SOLD – Anchor QEA**

**1 SOLD – Eastman Aggregate Enterprises LLC**

**1 SOLD – Michael Baker International**

Full-page ad in the conference handbook

One conference registration

Your promotional handouts provided to all registrants

Your logo on ASBPA website with a link to your site

(Deadline for commitment is Sept. 15.)

**EXHIBITOR WITH REGISTRATION & MEALS (\$2,200)**

**1 SOLD – Dune Doctors**

**1 SOLD – Moffatt & Nichol**

**1 SOLD – TenCate Geotube**

**1 SOLD – Environmental Defense Fund**

**1 SOLD – Naismith Marine Services, Inc.**

**1 SOLD – Coastal Engineering Consultants Inc.**

**1 SOLD – EarthBalance Corporation**

**1 SOLD – Coastal Tech-G.E.C., Inc.**

**1 SOLD – Arcadis**

**1 SOLD – Freese and Nichols**

**1 SOLD – Bureau of Ocean Energy Management**

**1 SOLD – Creative Pultrusions, Inc.**

**1 SOLD – Huesker, Inc.**

**1 SOLD – HDR**

**1 SOLD – Fugro**

**1 SOLD – Eastman Aggregate Enterprises LLC**

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**1 SOLD – Gilken America Corporation**  
**1 SOLD – Mott McDonald**  
**1 SOLD – American Vibracore Services (AVS)**  
**1 SOLD – Coastal News Today**

*All breaks and the welcome reception will be held in the exhibit area to enhance traffic.*

Exhibit space (see form for details)  
 One conference registration  
 Eighth-page ad in the conference handbook  
 Your promotional handouts provided to all registrants  
 Your logo on ASBPA website with a link to your site

**EXHIBITOR WITHOUT REGISTRATION & MEALS (\$1,900)**

**1 SOLD – ACCESSREC, LLC**  
**1 SOLD – Walter Marine**  
**DMS Inc. – Deschamps Mats Systems, Inc.**

*All breaks and the welcome reception will be held in the exhibit area to enhance traffic.*

Exhibit space (see form for details)  
 Eighth-page ad in the conference handbook  
 Your promotional handouts provided to all registrants  
 Your logo on ASBPA website with a link to your site

**To Reserve a Sponsorship**

Go to [www.asbpa.org/conferences](http://www.asbpa.org/conferences) and choose sponsorship. Register with the name and email of the person who is attending the conference. There will be an opportunity to include an additional person to receive a copy. Provide registration information and scroll through the sponsorship choices until you find the one you want and check it. You will have the opportunity to pay by check or credit card. Either way, you can print an invoice/receipt for your records.

***Registration fees***

	ASBPA member	Non-ASBPA member*	Student member	Student non-member*
Until midnight Sept. 29	\$390	\$490	\$75	\$100
After Sept. 29	\$440	\$540	\$75	\$100
At the door (begins Oct. 24)	\$490	\$590	\$100	\$125
Full-day short course	\$160	\$160	\$25	\$25
Half-day field trip	\$75	\$75	\$35	\$35

Send checks or government purchase orders to ASBPA, 5460 Beaujolais Lane, Fort Myers, FL 33919-2704. To be officially registered, payments must be received by Oct. 24, 2018. \*Includes 2019 membership

**About ASBPA:** Founded in 1926, the ASBPA promotes the integration of science, policies and actions that maintain protect and enhance the coasts of America. For more information on ASBPA, go to [www.asbpa.org](http://www.asbpa.org), [facebook](#) and [www.twitter.com/asbpa](https://www.twitter.com/asbpa)

