



ASBPA's GEAUX RESILIENT \ 2021 Sponsorships

| <i>Sponsor benefits</i> | Diamond Sponsor - Luncheon | Platinum Sponsor - Reception-SOLD GLDD | Field Trip-SOLD Restore the Mississippi River Delta | *Silver Sponsor | Bronze Sponsor | Imprinted Grocery Totes- SOLD Galveston Park Board/City of Galveston | Imprinted Notepads-SOLD- Texas Chapter of ASBPA | Imprinted Hand Sanitizer-SOLD ATKINS | Imprinted Nametag Lanyards-SOLD- HDR | Wi Fi Provider-SOLD-Coastal Protection Engineering | Charging Stations-SOLD City of South Padre | Conference Handbook Advertiser | Exhibitor with registration & meals | Exhibitor without registration & meals | Handbook Upgrade | ASBPA Mobile-SOLD-Coastal Resilience Center- UNC |
|--|----------------------------------|--|---|-----------------|---------------------|--|---|--------------------------------------|--------------------------------------|--|--|--------------------------------|-------------------------------------|--|----------------------------|--|
| Registration(s) included | 4 | 3 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | Upgrade only | 1 |
| Name & logo displayed | On sign | On sign | On sign | On sign | Listing in handbook | On item | On item | On item | On item | On sign | On signs | In ad | In ad | In ad | In ad | On Mobile Site |
| Reserved tables & | 2 | 1 | | | | | | | | | | | | | | |
| Luncheon only tickets | 8 | 2 | | | | | | | | | | | | | | |
| Exhibit space at conference | X | | | | | | | | | | | | x | x | | |
| B&W ad in <u>Shore & Beach</u> journal | 4 issues, full page inside cover | 2 issues, half page | | | | | | | | | | | | | | |
| Eblast one week prior to event | X | X | | | | | | | | | | | | | | |
| Ad in conference handbook | Full | Half | Eighth | Eighth | Listing | | | | | Eighth | Listing | Eighth | Eighth | Eighth | 1 size larger (1/8 to 1/4, | Eighth |
| Promotional handouts in conference bag | x | x | x | x | x | x | x | x | x | x | x | x | x | x | 1/4 to 1/2, 1/2 to full | x |
| Logo on ASBPA website with link to your site | x | x | x | x | x | x | x | x | x | x | x | x | x | x | | x |
| Logo in "Coastal Voice" | x | x | x | x | x | x | x | x | x | x | x | x | x | x | x | x |
| | \$10,000 | \$7,500 | \$4,000 | \$2,500 | \$930 | \$3,000 | \$3,000 | \$2,500 | \$3,000 | \$2,500 | \$1,600 | \$1,200 | \$2,200 | \$1,900 | \$500 | \$2,500 |

28 TOTAL REMAINING

*Silver Sponsor Alternatives:

Short Course
 ASBPA Board Meeting Breakfast
 Friday Morning Networking Break
 Session Tracks- To be Determined
 Awards Presentation-SOLD-Cashman-Dredging & Marine Contracting
 Engineer vs- Geologist Scavenger Hunt-SOLD-W.F.Baird
 Student Scholarship-SOLD-Coastal Engineering Consultants
 Thursday Afternoon Networking Break-APTIM
 Conference Audio-Visual Sponsor-SOLD-Coastal Science & Engineering
 Wednesday Afternoon Networking Break-REstore Mississippi River Delta
 Thursday Morning Networking Break-SOLD-Integral Consulting, Inc.
 Poster Session-ATM

Make checks payable to:
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 For Sponsorship questions, contact managing@asbpa.org