

# ASBPA NATIONAL COASTAL CONFERENCE 2023

## Anchors Aweigh: Revolutionary Times for Coastal Habitats

October 10-13, 2023

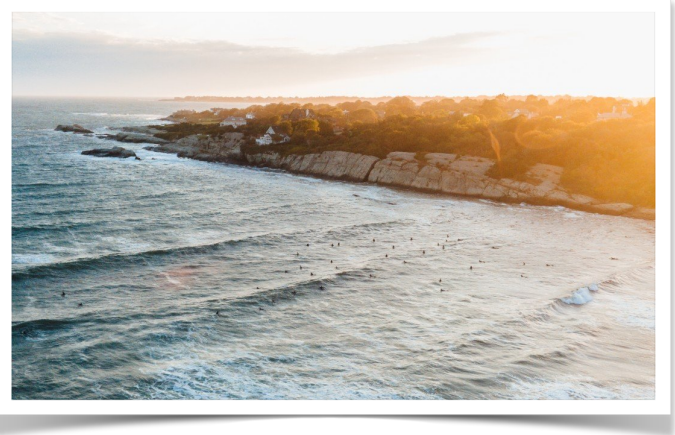
Providence, Rhode Island

This year's theme was chosen to highlight the multitude of coastal habitats and stakeholders along #TheClassicCoast of New England. We will gather in person for three days of coastal science, policy and technology including two, half-day offerings: a [Blue Flag USA](#) hosted workshop and [Coastal Zone Foundation](#) Short Course.

The National Coastal Conference welcomes all coastal stakeholders and managers to learn the latest science, engineering, and policy needed to maintain and improve the health of our beachfront and estuarine shorelines and ecosystems.

**Conference Location:** Providence is known as the Creative Capital and [Newport](#), one of nine connected coastal towns, comprises #TheClassicCoast— all within 30 miles or less from our conference at the [Omni Hotel](#), 1 West Exchange Street.

**ASBPA is dedicated to preserving, protecting and enhancing our coasts by merging science and public policy.**



### Conference Schedule:

**Tuesday, Oct 10:**

Blue Flag USA Hosted Workshop and CZF Short Course

**Wednesday, Oct 11:**

Opening Plenary and ASBPA Annual Meeting from 1:00 to 5:30 PM

Poster Session Reception from 6:30-8:30 PM

**Thursday, Oct 12:**

\*Daily Concurrent Sessions begin at 8:00 AM on Thursday 10/12 through Friday 10/13 at 12:00 PM local time

Awards Luncheon

**Friday, Oct 13:**

Field Trip from 1:00-5:00 PM

\*Visit [asbpa.org](#) for complete registration details. Draft program is subject to change.

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### Registration Fees:

Before August 15	Member \$495	NonMember \$645
Before September 15	Member \$545	NonMember \$695
After September 15	Member \$595	NonMember \$745
Student Rate	Member \$100	NonMember \$130
Half-Day Short Course	\$100	Student Short Course \$50
Field Trip	\$100	

### Sponsorships:

The National Coastal Conference is made possible by the generous support of our sponsors. A wide variety of sponsor and exhibitor opportunities are available by visiting [asbpa.org](#).

### Contact ASBPA:

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