ASBPA's National Coastal Conference:

Join us for four days of coastal science, policy, technology and politics online from anywhere!
Information and program at www.asbpa.org.

Fact Sheet
Dates: Tuesday through Friday, October 13 -16, 2020 from noon until 5:30 (Eastern Time). Hours may be expanded for additional activities. ASBPA Contact: Kate & Ken Gooderham, Managing Directors. Conference sessions will be held online and will be recorded for viewing until the following National Coastal Conference.

Call: (239) 489-2616
E-mail: managing@asbpa.org
Online: www.asbpa.org
Registration: http://www.cvent.com/d/l7qnff

Gift Box
In addition to regular sponsorships, we are offering sponsorships for the contents of a gift box to be sent to the first 250 registrants by August 28. Gifts included are a buff, a hand sanitizer, a notebook (for sessions), coozie (for the poster session) and a phone sized dry bag. Our plan is to mail these boxes to arrive in time for the conference. Gift boxes are subject to sponsors’ participation and August 28 deadline.

Professional development Hours:
At your request, we will proved certificates for 20 professional development hours. Coastal Zone Foundation will offer four PDHs for each short course completed.

Program**
Two Half-day Short Courses: Tuesday, Oct. 20, “Water Quality,” from noon until 4 p.m. and Wednesday, Oct. 21, “Coastal Geology” from noon until 4 p.m.
These basic courses are intended for coastal practitioners, professionals, consultants and representatives from government agencies and nongovernmental organizations. Students and new professionals are also encouraged to attend.

The short course topic is one module that will be offered in partial completion of the Certified Coastal Practitioner (CCP) program. The complete program will consist of 10 or more modules offering a broad, multidisciplinary platform of knowledge for current and prospective coastal professionals, and providing an introductory look at the various areas of coastal expertise that are crucial to successful and sound coastal management. The basic objective of this program is to deliver the fundamentals of each topic applied in coastal management, so that individuals obtain exposure to a breadth of knowledge and expertise.

**Short Courses:** Tuesday, Oct. 20 from noon to 4 p.m., “Water Quality” led by Erin Hague
Wednesday, Oct. 21, noon to 4 p.m. ET “Coastal Geology” led by Tiffany Roberts Briggs

**ASBPA board meeting:** Wednesday, Oct. 7, 1:00 p.m. -3:30 p.m. ET

**Annual Members meeting:** Wednesday, Oct. 7, ET

**Daily Plenary Sessions:** Tuesday through Friday from noon to 1:00 p.m. Eastern Time

**Posters:** Available for viewing throughout the conference, but specifically from 5:30 – 7:30 p.m., Tuesday, Oct. 13

**Concurrent Sessions:** Tuesday, Wednesday, Thursday and Friday, Oct. 13-16 from 1:00 p.m. until 5:30 p.m., Eastern Time

**Awards:** Tuesday through Friday during the plenary (noon until 1 p.m. Eastern Time)

*Additional fee

**Program, including times, will be in draft form and may be modified

**Registration fees**

<table>
<thead>
<tr>
<th></th>
<th>ASBPA member</th>
<th>Non-ASBPA member</th>
<th>Student member</th>
<th>Student non-member*</th>
</tr>
</thead>
<tbody>
<tr>
<td>Before August 28</td>
<td>$250</td>
<td>$370</td>
<td>$75</td>
<td>$105</td>
</tr>
<tr>
<td>After August. 28</td>
<td>$300</td>
<td>$420</td>
<td>$75</td>
<td>$105</td>
</tr>
<tr>
<td>After September 28</td>
<td>$350</td>
<td>$470</td>
<td>$100</td>
<td>$130</td>
</tr>
<tr>
<td>Half-day short course</td>
<td>$100</td>
<td>$75</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Partial-event registrations are not available. Sessions will be recorded and available to registrants.

Sponsorships are available: Full details at www.asbpa.org

General conference sponsor ships are $925 and include one registration.

Deadline for registration cancellation is Oct. 9 to receive a full refund (minus a $50 processing fee).

Send checks or government purchase orders to ASBPA, 11940 Palba Way, Unit 5102, Fort Myers, FL 33912. To be officially registered, payments must be received by Sept. 28.

**Sponsorships**

A wide variety of sponsorships are available ranging in price from $925 to $6,500. All include at least one registration.

**FIND OUT MORE:** Go to asbpa.org or send an email to managing@asbpa.org or call (239) 489-2616 for information.